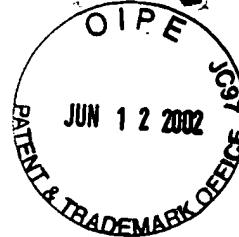


CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

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6-2802

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the application of

Inventors: Johann J. Skinner, et al.

Serial No. 09/801,073

Filed: March 6, 2001

For: ADJUSTABLE LENGTH  
MOLD ASSEMBLIES

- ) Examiner: Not yet assigned
- )
- ) Group Art Unit: 1732
- )
- ) Old Docket Nos.: 25141-3840
- ) 9600.8840
- )
- ) New Docket No. ACSC 59974 (2530)
- )

**REVOCATION OF PRIOR POWERS OF ATTORNEY,  
SUBSTITUTION OF ATTORNEY AND  
POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST**

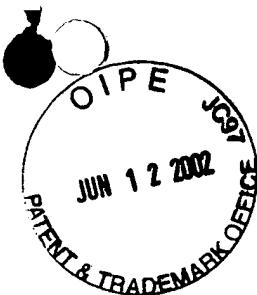
Commissioner for Patents  
Washington, D.C. 20231

Sir/Madam:

As Assignee of record of the entire interest of the above-identified patent application, all powers of attorney previously given are hereby revoked, and the following attorneys and/or agents are hereby appointed to prosecute and transact all business in the Patent and Trademark Office connected therewith:

EARL A. BRIGHT II, Registration No. 37,045; THOMAS A HASSING, Registration No. 36,159; TIM L. KITCHEN, Registration 41,900; PHILIP S. YIP, Registration No. 37,265; RICHARD A. BARDIN, Registration No. 20,365; GILBERT G. KOVELMAN; Registration No. 19,552; JOHN S. NAGY, Registration No. 30,664; THOMAS H. MAJCHER, Registration No. 31,119; THOMAS A. RUNK, Registration No. 30,679; RONALD E. PEREZ, Registration No. 36,891; JOHN V. HANLEY, Registration No. 38,171; RICHARD B. CATES, Registration No. 36,100; JOHN K. FITZGERALD, Registration No. 38,881; PAUL Y. FENG, Registration No. 35,510;

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6060 Center Drive, Tenth Floor  
Los Angeles, California 90045

**Customer No.: 24201**

Please change the attorney docket number from 25141-3840 or 9600.8840 to  
Docket No. ACSC 59974 (2530).

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#### ASSIGNEE STATEMENT UNDER 37 C.F.R. § 3.73(b)

ADVANCED CARDIOVASCULAR SYSTEMS, INC. states that it is the Assignee of  
the entire right, title, and interest in the patent application identified above by virtue of an  
Assignment from the inventors identified above. The Assignment was recorded in the Patent and  
Trademark Office at Reel 011589, Frame 0722 on March 6, 2001.

The undersigned, whose title is indicated below, is empowered to sign this  
Power of Attorney and statement on behalf of the Assignee.

**MAY 30 2002**

Date: \_\_\_\_\_

*11/11*

<sup>1H</sup>Thomas R. Peterson  
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